

11TH ANNUAL CALIFORNIA CHARTER SCHOOLS CONFERENCE

Sacramento Convention Center - March 29 - 31, 2004

SPONSOR APPLICATION FORM

Organization Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Key Contact Name: _____

Key Contact Title: _____

Phone: _____ Fax: _____ E-mail: _____

Booth Attendees Names: _____

Organization Web Address: _____

Do you need an electric outlet? Yes No

By: (please sign) _____ Date: _____

Send a 100 word description of your exhibit, as it will appear in the event program and on the event Web site. E-mail or fax it to Bretta Beveridge.

E-mail: bretta@bev-com.com Fax: 206-463-1450

SPONSORSHIP SELECTION – SELECT ONE:

___ **GOLD SPONSORSHIP - \$10,000 (includes one booth space)**

___ **SILVER SPONSORSHIP - \$5,000 (includes 20 % discount on one booth space)**

___ **MARCH 30TH AWARDS DINNER - \$3,500**

___ **MARCH 28TH WELCOME RECEPTION - \$2,500 (2)**

___ **MARCH 30TH / 31ST STUDENT SHOWCASE / STUDENT SUMMIT - \$1,500**

___ **MARCH 27TH JOB FAIR - \$1,000**

___ **CYBER CAFÉ AND HANDS-ON TECHNOLOGY LAB – IN-KIND**

___ **ATTENDEE TOTE BAGS – 1,500-2,000 IN-KIND / WITH PRINTED LOGO**

BOOTH SPACE

Please check the
appropriate box below

Booth fees - Each 8 x 10 booth space includes:

- * One table and 2 chairs
- * Electrical outlet (optional)
- * Box Lunch for 2 people on all 3 days of the conference

	If Payment Received Before February 1, 2004	If Payment Received Between February 1 and February 29	If Payment Received After February 29
For-Profit	\$ 1,650 per booth	\$1,800 per booth	\$1,950 per booth
Non-Profit (Space available limited)	\$ 750 per booth	\$1,000 per booth	\$1,150 per booth

How many booth spaces would you like? _____ X Fee Amount \$ _____

= Booth Space Amount \$ _____

I would like to Reserve a Vendor Meeting/Presentation Space

\$250 per 90 minute timeslot = Amount \$ _____

TOTAL AMOUNT INCLUDING SPONSORSHIP FEE: \$ _____

CANCELLATION POLICY

Cancellation requests must be in writing to:

**California Charter Schools Association
Bretta Beveridge
Exhibits Management
9318 S.W. 275th Street
Vashon, WA 98070**

Cancellation requests must be received
before the following cancellation deadlines:

- Σ On or before February 1, 2004 - 80% refund
- Σ After February 1 but before March 10 - 20% refund
- After March 10 - No refund

QUESTIONS? Please contact Bretta Beveridge at 1-206-463-3344 or bretta@bev-com.com.

For more information on the conference go to: <http://www.charterconference.org>

METHOD OF PAYMENT - SELECT ONE

By Check (Mail Application)

Complete and sign the Application Form
and mail with check payable to:

California Charter Schools Association
Bretta Beveridge
Exhibits Management
9318 S.W. 275th Street
Vashon, WA 98070

By Credit Card (Fax Application)

Visa MasterCard

Credit Card Number on above line

Expiration Date: ____ / ____

3-digit security code: _____

Authorized signature on above line

Complete and sign the Application Form
and fax with credit card information to:
206-463-1450